**A**

**PROJECT REPORT**

**On (14pt.)**

**Title ---------------------------------------------------------------------------------------------------------------------------------------(14pt. Bold)**

**By (12pt)**

**Mr. /Ms.---------------------------------------------------------------(14pt)**

**Under The Guidance of (14pt)**

**PROF. ----------------------------------------(12pt)**

****

**Department of COMPUTER SCIENCE & Engineering**

**Shri sant gadge baba**

 **College of Engineering and technology, bhusawal-425 203**

**North maharashtra UNIVERSITY, jalgaon**

**2015-16(12pt)**

**Certificate(24pt)**

This is to certify that the PROJECT (14pt)

**Entitled -------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------(14pt, Bold)**

Submitted by (12pt)

**Mr. NAME OF STUDENT (14pt, Bold)**

Examination No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(12pt)

Has successfully completed his/her Project

For the partial fulfillment for the award of degree of

Master of Engineering in (Computer Science & Engineering)

of North Maharashtra University, Jalgaon is approved. (14pt)

**Prof. GUIDE Prof. D. D. Patil**

 **Guide P.G. Co-Ordinator**

 **Prof. D. D. Patil Prof. R. P. Singh**

 **H.O.D. Principal**

**EXAMINERS Certificate(24pt)**

Project Report Entitled: **“-----------------------------”** in the partial fulfillment of the requirements for the award of degree of **Master of Computer Science & Engineering** with specialization in Computer Science & Engineering is certified.

 INTERNAL EXAMINER EXTERNAL EXAMINER

 **Date**

 **Place**

**GUIDELINES FOR PROJECT REPORT OF ME (Communication)**

Allthe Students of ME CS Engineering are informed to note the

following points while submitting the Dissertation Report.

**General Instructions**

1. Text should be printed on front and correct side of the watermark on quality bond paper

**Paper size**- A4, 70 to 85 gsm paper

**Margins**: Top-1”, Bottom-1”, Left -1.5”, Right- 1”

1. **Font:** Times New Roman
	* + Font Size For Chapter heading -14(Bold upper case)
		+ Font Size For main titles -12(Bold upper case)
		+ Font Size For Subtitles -12(Bold Title case)
		+ Font Size For Text Matter -12
		+ Line Spacing -1.5 Lines
		+ **Figure/Photo/Graph Caption:** Figure/Photo/Graph should be Central align to page. Figure/Photo/Graph caption should be below the Figure/Photo/Graph, left align to Figure/Photo/Graph in Title case, 12 TNR, Bold.
		+ **Table Caption:** Table should be Central align to page. Table caption should be above the Table, left align to Table in Title case, 12 TNR, Bold.
* Figure/Table/Photo/Graph Should Be Numbered Chapter Wise As Fig 1.1, 1.2, 2.1
* **Text:** Main Title No’s should be 1.1, 1.2 etc for chapter no 1, 2.1 2.2 for chapter 2 etc. Subtitle 1.1.1, 1.1.2 etc.
* Reference of Figure Should Be Given In Text Matter
* Total Number of Typed Pages Shall be minimum 40
* Two Copies of Seminar Shall Be Submitted to The College & One Shall be kept with the Student.
* Binding Should Be in black Cover (Hard)
* Embossing Is compulsory
1. A CD has to be submitted in the following format for each seminar
* CD Label: Title of Seminar, Name of student, Name of Guide, Year
* CD Should consist of complete report in Word & PDF format
* CD should consist of Reference Papers which are used in the Seminar & PPT of presentation.
1. He/she has to publish/present at least one paper in National Journal/Conference on his/her seminar Topic before submission.

**INDEX**

**Sr. No. Name of Topic Page Number**

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**INCLUSION:**

Report should contain the pages in following regard

* **Title Sheet -Front Page**
* **Certificate - Second**
* **Examiner Certificate -Third**
* **Project Photograph -Fourth**
* **Synopsis -Fourth Page**
* **Index - Fifth Page**

 **(Above Pages Are Not To Be Numbered)**

* **Introduction- Shall Be Given Briefly Not Exceeding A Page**

 **(Page Numbering Shall Start From Here)**

* **Remaining Topics**
* **Conclusion (This Shall Be The Last Numbered Page )**
* **References (This Page Is Not To Be Numbered)**
* **Apendiced (This Page Is Not To Be Numbered)**
* **Acknowledgement (This Page Is Not To Be Numbered)**

**List of Figures/Photo/Graphs/Table in following format**

|  |  |  |
| --- | --- | --- |
| Figure/Photo/Table  | Title of Figure/Photo/Table | Page |
| 1.1 |  |  |
| 2.1 |  |  |

**1. INTRODUCTION (02-05 Pages)**

 1.1 Introduction

 1.2 Necessity

 1.3 Objectives

 1.4 Theme

 1.5 Organization

**2. LITERATURE SURVEY (10-20 Pages)**

 Related information available in standard Books, Journals, Transactions, Internet Websites *etc.* till date (More emphasis on last three to five years)

**3. SYSTEM DESIGN (20-30 Pages)**

Details of system design using Analytical/ Computational/ Experimental/ Mathematical or Statistical analysis, Layout *etc*.

**4. CONCLUSION (02-05 Pages)**

4.1 Conclusions

4.2 Future Scope

4.3 Applications

4.4 Advantages

4.5 Limitations

**References**

**For Research Papers: - Min. 03**

Name of Author, "Title of paper", ‘Name of Journal’, Year of Publication, Vol. No., Paper no., Page No,

**For Books:-**

Name of Author, "Title of Book", Name of Publisher, Vol. No., Year of Publication, Page no.

**Example:**

**For Research Papers:-**

 Sreenath A. V. and Venkatesh S., "Piston Ring Lubrication in I.C. Engines", ‘Journal of Tribology’, 1972, Vol No. 12, Paper No-TA96507, PP 205-212.

 **For Books:-**

 Singiresu S. Rao, "The FEM in Engineering", BH Publication, 3rd Edition, 1998, PP- 22-30.

(**WEB References Should Not be Written in the Reference List**)

**Appendices**

Related data or specifications or referred charts, details computer code/program, *etc*.

**Acknowledgement**

Expression of gratitude and thankfulness for helping in completion of the said task with name & Signed by the candidate

**Shri Sant Gadge Baba**

**College of Engineering & Technology, Bhusawal**

**Department of Computer Science & Engineering**

**ME CSE (Computer Science & Engineering)**

**Project Registration**

1. Name of student : - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. E-mail &Phone No. : - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Name of Topic : - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Date of starting : - \_\_\_\_\_\_\_\_\_\_\_\_ Date of submission:-\_\_\_\_\_\_\_\_\_\_

5. Abstract

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6. Objective of Dissertation :-

 1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Proposed Methodology :-

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8. Facilities required :- 1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. References :-

(Student Sign) (Guide) (P.G. Coordinator) (H.O.D)

Certification of Project

I declare that the ideas, designs and experimental work, results, analyses and conclusions set out in this Project are entirely my own effort, except where otherwise indicated and acknowledged.

I further declare that the work is original and has not been previously submitted for assessment in any other course or institution, except where specifically stated.

Signature

Date